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CONFIRMATION NO. 5549

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|---|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/666,547 | FILING OR 371(c) DATE 09/22/2003 RULE | CLASS 324 | GROUP ART UNIT 2829 | ATTORNEY DOCKET NO. 36507-193186 | |
| APPLICANTS John H. Sohl III, Potomac, MD; James Edward Tillman, Ellicott, MD; JAMES ALLAN, Residence Not Provided; | | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/412,575 09/23/2002 | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 04/19/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY MD | SHEETS DRAWING 20 | TOTAL CLAIMS 35 | INDEPENDENT CLAIMS 9 |
| ADDRESS 26694 | | | | | |
| TITLE ENHANCED SUBSURFACE MEMBRANE INTERFACE PROBE (MIP) | | | | | |
| FILING FEE RECEIVED 1143 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |